

Andhra Christian College :: Guntur
(Day, Evening & P.G.)

NOTICE

Date: 07-09-2022

Interested students of B.A. (E.H.P., H.E.P., and T.H.E.) are invited to join in Add On course Ethics and Human Values . For the Academic Year 2022-23.


HEAD
DEPARTMENT OF HISTORY
ANDHRA CHRISTIAN COLLEGE
GUNTUR.


Dr. K. Moses
PRINCIPAL
ANDHRA CHRISTIAN COLLEGE
(Day, Evening & P.G)
GUNTUR

Human Values and Professional Ethics

Handbook

Education is the fundamental right of every Indian citizen. Quality Education lays a strong foundation for Individual growth. Institute of Technology & Science, Ghaziabad is committed to impart value based, quality education coupled with holistic development of students, leading to its Moto of “Building Professionals, Building Nation”.

SN	CONTENTS
1	Vision, Mission & Objectives
2	Objectives: Human Values & Professional Ethics
3	Morally Desirable And Responsible Conduct
4	Human Values
5	Professional Ethics
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7	Professional Values

Andhra Christian College, Guntur

Vision

Creating a Thinking Professional Order

Mission

To make incessant endeavor to create learning process in response to changing managerial paradigms

Objective

- Generating new learning techniques
- Improving teaching-processes
- Expanding the information technology capacity
- Strengthening the industry-interactive network
- Facilitating professional practitioners in searching their potential
- Inculcating team spirit among the learners

OBJECTIVES: HUMAN VALUES & PROFESSIONAL ETHICS

The prime objective of knowing and prescribing to Human Values are as follows:

1. To understand the moral values that ought to guide the engineering profession,
2. To create an awareness on Engineering Ethics and Human Values.
3. To inspire Moral and Social Values and Loyalty.
4. To appreciate the rights of others.
5. Resolve the moral issues in the profession,
6. To justify the moral judgment concerning the profession.
7. Intended to develop a set of beliefs, attitudes, and habits that engineers should display concerning morality.

The prime objectives of the Professional Ethics are as follows:

1. Moral awareness (proficiency in recognizing moral problems in engineering like plagiarism and patenting)
2. Convincing moral reasoning (comprehending, assessing different views)
3. Moral coherence (forming consistent viewpoints based on facts)
4. Moral imagination (searching beyond obvious the alternative responses to issues and being receptive to creative solutions)
5. Moral communication, to express and support one's views to others.

MORALLY DESIRABLE AND RESPONSIBLE CONDUCT

1. Moral reasonableness i.e., willing and able to be morally responsible.
2. Moral hope i.e., believes in using rational dialogue for resolving moral conflicts.
3. Respect for persons, which means showing concern for the well-being of others, besides oneself.
4. Tolerance of diversity i.e., respect for ethnic and religious differences, and acceptance of reasonable differences in moral perspectives.

HUMAN VALUES

Human value is defined as “a principle that promotes well-being or prevents harm. The various people responsible for inculcating and evolving human values are parents, religious leaders & gurus in daily life and teachers at the institute’s level. Human values can assure a happy and harmonious human society. At I.T.S Ghaziabad, we cultivate and inculcate these values in the students and staff through teaching and conducting various value based activities.

The six core human values that we focus upon are:

1. Right conduct
2. Communal Harmony
3. Peace
4. Truth
5. Love
6. Nonviolence
7. Discipline
8. Integrity
9. Honesty
10. Respect for all

		DEC-22					JAN-2023					FEB-2023				
		5/12	8/12	12/12	15/12	19/12	5/101	9/101	12/101	16/101	19/101	21/02	6/02	9/02	13/02	16/02
13	120	SK-RIZWANA	X	X	X	X	a	X	X	X	X	X	X	a	X	X
14	126	V. YASHODA	X	a	X	X	X	X	X	a	X	X	X	X	X	X
15	127	M. SOWJANYA	X	X	X	X	a	X	X	X	X	X	X	X	X	X
16	130	T. VARSHA CHANDANA	a	X	X	X	X	X	X	X	X	a	X	X	X	a
17	132	SK. JASLIM SULTANA	X	X	a	X	X	X	X	X	X	X	X	X	X	X
18	136	M. MAHESH	X	X	X	X	X	X	X	a	X	X	X	a	X	X
19	137	K. HEMANTH SAJ KUMAR	X	X	a	X	X	X	a	X	X	X	X	X	X	X
20	142	A. KOMALI	X	X	X	X	X	X	X	X	X	X	X	X	X	X
21	302	J. YEHOHOVA	X	a	X	X	X	X	X	X	X	a	X	X	X	X
22	306	K. ANIL	X	X	X	X	X	a	X	X	X	a	X	X	X	X
23	309	A. DHANA RAJ	a	X	X	X	X	X	X	X	X	X	a	X	X	X
24	314	V. JOHN	X	X	X	a	X	X	X	X	X	X	X	X	X	X
25	319	M. ADAM	X	a	X	X	X	X	X	a	X	X	X	X	X	X
26	322	E. ABRAHAM	X	X	X	X	a	X	X	X	X	X	X	a	X	X
27	326	V. VAMSI	X	X	X	a	X	X	X	X	X	X	X	X	X	a
28	329	K. JEJESWAR	X	X	X	X	X	a	X	X	X	X	a	X	X	X
29	330	P. SWAPNA	X	X	a	X	X	X	X	X	a	X	X	X	X	X
30	331	R. PRASANTH KUMAR	X	X	X	X	X	a	X	X	X	X	X	X	a	X


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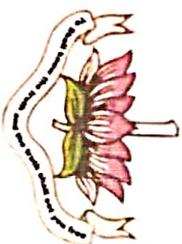
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Accredited with A-grade by NAAC



Estd. 1885

CERTIFICATE

This is to certify that Mr. / Ms. _____

Class _____, Roll No. _____ has participated and successfully completed Certificate Course in **ETHICS AND HUMAN VALUES** conducted by the Department of History from **12-09-2022 to 16-02-2023**.


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COORDINATOR
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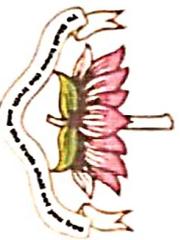

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